



OUR HOLY REDEEMER SCHOOL OF RELIGIOUS EDUCATION

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Third Week of Advent

13 DECEMBER 2020



CONGRATULATIONS!
TO OUR YOUNG
PARISHIONERS
WHO MADE
HONOR ROLL
IN THE
FIRST QUARTER

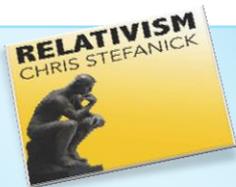
**AJANI ABREU
ALEXANDRA BRANCH
RANIEKA LEWIS
RANALL WHITE, JR.**

**OHRRE
RELIGION CLASSES
SCHEDULE IS AS
FOLLOWS:**

**SUNDAY, 13 DECEMBER
SUNDAY, 20 DECEMBER**

**SUNDAY, 27 DECEMBER
(No CLASS)**

**SUNDAY, 3 JANUARY
(RETURN TO CLASS)**



**FORMED
TALK
OF THE
WEEK**

Pope Emeritus Benedict XVI considered moral relativism to be the most dangerous dictatorship existing in the world today. In this presentation, Chris Stefanick debunks the powerful and epidemic myth of relativism with honesty, relevance, humor, and logical validity, offering a much-needed perspective on the current status quo of morality!

REGISTER for FORMED:

- 1) Go to formed.org.
- 2) Click "Sign up as a Parishioner"
- 3) Enter Our Holy Redeemer, CHOOSE Our Holy Redeemer. Click NEXT
- 4) Enter your name & email & click sign-up.



A Year with Our Blessed Mother Through the Litany of the Blessed Virgin Mary

HOLY VIRGIN OF VIRGINS, PRAY FOR US

Excerpt from: **Knowledge of Mary,**
by **Rev. J. de Concilio**

Necessity of the Word taking Human Nature from a Virgin Mother

Various are the reasons why the human nature of our Lord should be taken from a woman, and this woman a **Virgin**, who should conceive Him with-out any co-operation of man.

As to the first, God wishing to communicate Himself to humanity, it was befitting that in this communication He should honor both sexes, in order *not* to



distinguish them by a predilection so far marked as to suggest the idea that one of them was of much less worth than the other.

The Word of God united Himself to human nature in the *male* sex, and consequently the latter was raised to a dignity in-expressible and inconceivable. If, then, the female sex had been left out in the plan of the Incarnation, it would argue a too marked and a too great and distinct preference. It was befitting, therefore, that as the male sex was honored by being assumed to the personal union of the Word, the female should be honored by being chosen to be the mother of the God-Man...

As to the second, it was meet that this woman should conceive the God-Man, not by the aid of man, but by an extraordinary operation of the Holy Ghost, and in the full and complete possession of her virginity.

First, because the temporal generation was obliged to be like unto the eternal. The Word in the eternal generation is called the Son of God, and has a Father in heaven; by the temporal generation he shall be called the Son of Man, but shall not have man as father. ...Christ, the God-Man, is not an adopted Son of God, but purely and strictly the true and natural Son of God, the same as the eternal Word; because the hypostatic union by which Christ is God is nothing different from the eternal generation of the Word from the Father, but rather is the extension, so to speak of that generation.

