



**OUR HOLY REDEEMER
SCHOOL OF RELIGIOUS EDUCATION**
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15 NOVEMBER 2020



**BAPTISM/
Confirmation
Preparation
PARENT
MEETING**

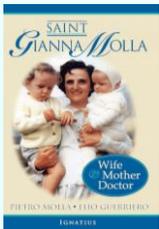
**Thursday
19 November**

**7:30 P.M.
Lower Church**

TO REGISTER for FORMED: 1) Go to formed.org. 2) Click "Sign up as a Parishioner" 3) Enter Our Holy Redeemer, a dropdown menu will appear. Click on Our Holy Redeemer. Click NEXT 4) Enter your name & email & click sign-up.

FORMED

**BOOK OF THE WEEK:
SAINT GIANNA MOLLA**



This is the inspiring story of a canonized contemporary woman. Gianna Molla (1923-1962) risked her life in order to save her unborn child. Diagnosed with uterine tumors during her fourth pregnancy, she refused a hysterectomy that would have aborted the child, and opted for a riskier surgery in an attempt to save the baby. Herself a medical doctor, Molla did give birth to the child, but succumbed to an infection.

"A woman of exceptional love, an outstanding wife and mother, Gianna Molla gave witness in her daily life to the demanding values of the Gospel."

—Pope John Paul II



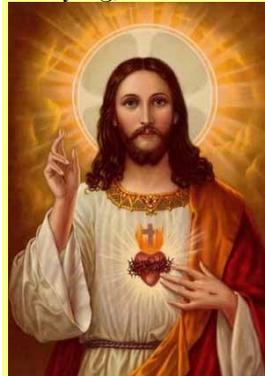
Week Thirty-Eight Selection

Bishop Venerable Fulton J. Sheen

**EXCERPT FROM: THE ETERNAL GALILEAN
CHAPTER VII "THE KING OF HEARTS"**

Every man is passionately fond of liberty, but there is one thing he craves even more, and without which existence and even liberty is painful, and that is happiness. It is one of the greatest of life's paradoxes that as much as man seeks to be free, he still wishes to be a slave: not a slave in the sense that his liberty is denied him, but in the sense that he yearns for something he can worship, something which will solicit his will, pull at his heartstrings, tempt his energies, and command his affections. He wants to be free to choose between the various kinds of happiness, but he does not want to be free from happiness. He wishes to be its slave.

There are two ways of responding to this soul hunger and this heart thirst. One is the way of the world, the other is the way of Christ. The difference between the two is that before we have the pleasures of the world they seem desirable and all that we need to make us happy. But after we have them, they are disappointing and sometimes even disgusting. The contrary is true of the pleasures of Christ. Before we have them they are hard, unattractive, and even repulsive. But after we have them they are satisfying, and all our heart could ever crave.



The problem is this: Will the heart seek its happiness in the pleasures of the world, or will it seek them in the Kingship of Christ? I would plead for the Kingship of Christ, by showing in the language of Thompson, first how the pleasures of the world fail, and secondly how the Kingdom of Christ pleases...

May it not be that since the world does not give happiness, we must seek it in something unworldly.

May it not be that since what the world called successful failed, we must seek the successful in what the world calls failure? But there is only one thing in all the world which is unworldly enough to be Divine; and only one thing which as a failure enough in the eyes of the world to be a success with God. That is the Person who brought to this old earth of ours a Love which cries out: "Come to me, all you that labour, and are burdened, and I will refresh you." That is Christ the King.

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