



**OUR HOLY REDEEMER
SCHOOL OF RELIGIOUS EDUCATION**
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26 July 2020



The OFFICE OF
RELIGIOUS
EDUCATION
WILL RE-OPEN
MONDAY, 7/27.
SUMMER OFFICES HOURS
ARE MONDAY-THURSDAY
1:30-4:30 P.M.



*La OFICINA de EDUCACIÓN
RELIGIOSA ABRIRÁ
EL LUNES, 7/27.
HORARIO DE OFICINAS DE
VERANO ESTAN
LUNES A JUEVES
1: 30-4: 30 P.M.*

TO REGISTER for



1. Go to formed.org.
2. Click "I Belong to A Parish or Organization"
3. Begin to enter the Our Holy Redeemer in the box, and a dropdown menu will appear. Click on Our Holy Redeemer. Click NEXT
4. Enter your name and email address and then click sign-up.

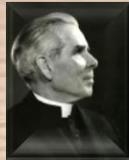


Film of The Week:
Clare and Francis

This outstanding movie is unique among films about St. Francis because of the historical accuracy of the story and its authentic spirit of joy and piety so characteristic of Francis, as well as the major role played by Clare, who is given equal stature with him.



Francis renounces his inheritance of wealth to live the Gospel and serve the poor and outcasts. Clare reads deep into his heart and decides to follow him, leaving her home and family to give herself as a bride of Christ. Both found major religious orders, and together they inspire many to follow their radical call to live the Gospel.



Week Twenty-Seven Selection

Bishop Venerable Fulton J. Sheen

ON "DIVINE INTIMACIES"

FROM THE BOOK, "THE ETERNAL GALILEAN" (PART II)

But is that all love can do? Is there not yet another intimacy of love beyond speech? Does not the human heart crave for other communications besides the sense of hearing? Does it not also want to see the one who speaks the words of love? Does it not want to see words born on human lips, see the earnestness of a visage, the flash of an eye, the sincerity of a heart written on the openness of a face? No longer can love be satisfied with words behind a veil, or words in a book.



As intimacy grows, love also demands vision. Love wants to be present with the one loved, that is why Love naturally tends towards an Incarnation. Hence if God is to exhaust all the intimacies of love, and speaks to us in the language of the human heart, He must not only be heard, He must also be Lord and Saviour Jesus Christ...

Love wishes to hear the speech of the one loved; love also wishes to see the one loved; but is that all that love can do? Does there not yet remain even one other intimacy by which love can betray and reveal itself to the human heart? There still remains one other intimacy of love, an intimacy so profound, so delicate, so personal, so complete that the greatest insult any one can offer us who knows us not, is to make use of it—and that is the intimacy of touch. Any one may hear the one loved any one may see the one loved; but only the intimates may touch the one loved.

If God is to exhaust all the intimacies of love, then He must not only speak to us, He must not only be seen by us, but He must also touch and be touched. And he was touched! The children were touched by the hands that made them; the woman suffering from an issue of blood touched the hem of the garments of God. Thomas too touched Him as He put fingers in hand, and hand in heart to be cured of his doubt...

There is nothing more that Love can do; there is no other tongue by which the heart may speak. Love has three and only three intimacies: speech, vision, and touch. These three intimacies God has chosen to make His love intelligible to our poor hearts. God has spoken..."What other proof could I give of my love than to exhaust myself in the intimacies of love? What else could I do to show that My own Sacred Heart is not less generous than your own?" If we answer these questions aright, then we will begin to repay love with love...

