



OUR HOLY REDEEMER SCHOOL OF RELIGIOUS EDUCATION

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28 OCTOBER 2018



CONFIRMATION 2018

CONFIRMATION REHEARSAL

Monday, 29 October
(Lunes, 29 Octubre)
7:30 P.M.

In the Church
(En la Iglesia)

CONFIRMATION M A S S

LA MISA DE CONFIRMACION

Thursday, 1 November
(Jueves, 1 Noviembre)
3:00 P.M.

MANDATORY PARENT MEETING

GRADES 3-6

Thursday, 15 November
(Jueves, 15 Noviembre)
Lower Church/7:30 P.M.



QUOTE OF THE WEEK

The participation of the lay faithful in the threefold mission of Christ as Priest, Prophet and King finds its source in the anointing of Baptism, its further development in Confirmation and its realization and dynamic sustenance in the Holy Eucharist.

Pope Saint John Paul II
From: *Christifideles Laici*
Feast Day: 22 October

“NO, THIS IS WHAT WAS SPOKEN through the prophet Joel: “It will come to pass in the last days, God says, that I will pour out a portion of My Spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. Indeed, upon My servants and My handmaids I will pour out a portion of My Spirit in those days, and they shall prophesy. And I will work wonders in the heavens above and signs on the earth below: blood, fire, and a cloud of smoke.



Acts of the Apostles, II:16-19

MISSIONARY DISCIPLE OF THE WEEK

SAINT WINIFRED, VIRGIN & MARTYR

FEAST DAY: 3 NOVEMBER

Saint Winifred lived in the seventh century. She was from Wales, a country that is part of Great Britain. It was clear from Saint Winifred’s early youth that she was moved by the teachings of Jesus—through listening to her uncle, Saint Beuno. He was the sister of her mother. There was a young man named Caradog, a chieftain among his people who had deeply fallen in love with Winifred, but was unable to move her to consider becoming his wife. He was so angry that in a rage, he cut off her head as she was running to take refuge in her uncle’s church.



There are legends telling of what happened to Caradog and Saint Winifred. It is said that the earth swallowed up Caradog at the place where he beheaded her. It is also told that in the place where her head fell, the stream there sprang up with pebbles and rocks which were stained with red marks—with moss growing on the sides, and there was a fragrant smell. It is told that the prayers of her uncle, Saint Beuno, caused her severed head to be set upon her shoulders once again, showing only a scar as a remembrance. After her beheading and miraculous re-attaching of her head and healing, she became a nun. Sometime later she was named Abbess of the nunnery called Gwytherin in a town called Denbighshire, Wales, and she lived another 15 years.

Over the years, there has been miracles associated and around the spring (where her head fell) called Holywell. Many, many miracles have been associated in this area, healings, cures, and much evidence of holiness surrounding this region of Wales. For example, at Holywell, people’s Catholic faith never died out or grew cold. It was also a center for Jesuit missionaries.

Saint Winifred’s feast day was established in 1398.